IN THE KING JAMES BIBLE

Jesus* 70×7

THE SON OF GOD

Whosoever shall confess that Jesus is the Son of God, God dwelleth in him, and he in God.

1 JOHN 4:15

But these are written, that ye might believe that Jesus is the Christ, the Son of God; and that believing ye might have life through his name.

JOHN 20:31

P26

IN THE BIBLE

brother + forgive†

70×7

mentions

† All forms of the word in the Bible:
forgive, forgiveth, forgiving, forgiven, forgiveness, forgivenesses, forgave, forgavest

Besides these two verses (Mat. 18:21-22) there are 70×7 verses in the KJB that mention either of these three words: seventy, seven, forgive

P28

T9 Verse #605 of the Gospels — MATTHEW 18:22

P24 Jesus* = 605 verses in the Gospels

21 Then came Peter to him, and said, Lord, how oft shall my brother sin against me, and I forgive him? till seven times?

22 Jesus saith unto him, I say not unto thee, Until seven times: but, Until seventy times seven.

MATTHEW 18:21-22

IN THE BIBLE — forgive† = seventy, times, seven

† All forms of the word in the Bible: forgive, forgiveth, forgiving, forgiven, forgiveness, forgivenesses, forgave, forgavest

P22 P23

IN THE BIBLE

Peter* + forgive + seventy + seven

70×7TH mention

"seven" in Mat. 18:22

J3

P25

IN THE BIBLE

sin + forgiven

70×7

mentions

The 70*7th mention of Christ (singular, total of 555x) is in Hebrews 9:24, which feels remarkably close to a fulfillment of anointing the most Holy in Daniel 9:24.

T6

For Christ is not entered into the holy places made with hands, which are the figures of the true; but into heaven itself, now to appear in the presence of God for us:

HEBREWS 9:24

Also noteworthy - this verse on Daniel's 70 weeks is exactly 49 words in length (7*7)

Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy.

DANIEL 9:24

The revelation from the Father to Peter: Jesus is the Son of God

15 He saith unto them, But whom say ye that I am?

16 And Simon Peter answered and said, Thou art the Christ, the Son of the living God.

17 And Jesus answered and said unto him, Blessed art thou, Simon Bar-jona: for flesh and blood hath not revealed it unto thee, but my Father which is in heaven.

MATTHEW 16:15-17

IN THE BIBLE

Peter* + seven + Jesus*

70×7TH mention

"Jesus" in Mat. 18:22

This pattern works with or without the possessive mentions of Peter's / Jesus'. No matter which way you do it, you will end up in Matthew 18:22.

J1 J2

T4 T5

Jesus 70×7TH mention

11 These things said he: and after that he saith unto them, Our friend Lazarus sleepeth; but I go, that I may awake him out of sleep.

12 Then said his disciples, Lord, if he sleep, he shall do well.

13 Howbeit Jesus spake of his death: but they thought that he had spoken of taking of rest in sleep.

JOHN 11:11-13

Verse #70 of John

Peter's name is 70×7 verse of John

Lazarus seems to be a type of Israel, whom Jesus knows that he is sick, (6 weeks 2 days) before coming to him - see the parallel wording of John 11:6. It appears to be a prophetic picture of the coming 2300 years to restore Israel from day 1 with the Lord as a Reckoned year(s) of the sanctuary of Daniel's 70th week.

P28 Peter* + rock + build + church = 70×7 verses/ colophons

Jesus' famous statement in the following verse, "...That thou art Peter, and upon this rock I will build my church..." (Mat. 16:18) is the 7th mention of Peter

J6

J5 7th mention of Christ

J4 77th mention of Jesus

Peter receives the revelation from the Father that Jesus* (70×7 + 70×7 mentions) is the Son of the Father (70×7 mentions)

P10 P11 P1 P4

T10

Peter first denies Jesus in the...

7TH 70TH verse in the Bible

Jesus tells Peter to forgive a brother 70×7 times. In weakness, Peter sins against Jesus in the 7th 70th verse of the Bible, and the (70×7 + 70×7) verse of the N.T.

This is a clear revelation of Jesus forgiving Peter as he sins against Him, according to the exact equation He spoke.

But he denied before them all, saying, I know not what thou sayest.

MATTHEW 26:70

7th time a 70th verse appears is the 980th verse of the N.T.

980 = (70×7) + (70×7)
Total mentions of Jesus*

T9 980th verse of the Gospels — MATTHEW 26:70

Jesus + Christ

70TH verse → Verse # 70×7 of the N.T.

Then came to Jesus scribes and Pharisees, which were of Jerusalem, saying,

MATTHEW 15:1

Counting all verses of the New Testament, this is the 490th

70×7TH mention → THE LAST 70TH verse in the Bible

Jesus answered them, Have not I chosen you twelve, and one of you is a devil?

JOHN 6:70

Last verse WITH 70 others in the rest of the Bible

Every Verse # 70 in the Bible

1. NUMBERS 7:70
2. 1 CHRONICLES 6:70
3. EZRA 2:70
4. NEHEMIAH 7:70
5. PSALM 78:70
6. PSALM 119:70
7. MATTHEW 26:70
8. MARK 14:70
9. LUKE 1:70
10. LUKE 22:70
11. JOHN 6:70

T10

1ST 70TH verse in the Bible

One kid of the goats for a sin offering:

NUMBERS 7:70

First time a 70th verse appears is in Numbers 7

Note - this is referring to Jesus (singular), not Jesus* with possessive mentions included. The 70*7 mention of Jesus* is even more interesting.

38 Be it known unto you therefore, men and brethren, that through this man is preached unto you the forgiveness of sins:

39 And by him all that believe are justified from all things, from which ye could not be justified by the law of Moses.

ACTS 13:38-39

8 But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us.

9 Much more then, being now justified by his blood, we shall be saved from wrath through him.

ROMANS 5:8-9

IN THE BIBLE

justified + blood

70×7

mentions

P27

P18 T1

Note - this is referring to all mentions of Jesus* (with or without an apostrophe). Follow the dotted line for the 70×7 mention of Jesus (singular).

The Halfway Mentions of Jesus* 70×7

JOHN 10:32,34

HALFWAY MENTIONS OF Jesus* IN THE KJB

T1

Jesus* Mention # 70×7 — JOHN 10:32

30 I and my Father are one.

31 Then the Jews took up stones again to stone him.

32 Jesus answered them, Many good works have I shewed you from my Father; for which of those works do ye stone me?

33 The Jews answered him, saying, For a good work we stone thee not; but for blasphemy; and because that thou, being a man, makest thyself God.

34 Jesus answered them, Is it not written in your law, I said, Ye are gods?

35 If he called them gods, unto whom the word of God came, and the scripture cannot be broken;

36 Say ye of him, whom the Father hath sanctified, and sent into the world, Thou blasphemest; because I said, I am the Son of God?

Jesus* From the End, Mention # 70×7 — JOHN 10:34

In John 10, Jesus claims to be one with God the Father, and in verse 36, he quotes that statement as "I said I am the Son of God".

JOHN 10:30-36

The 70×7 mention of Jesus* abides within...

The passage where Jesus publicly and explicitly proclaims oneness with God the Father, declaring Himself to be the Son of God, and therefore, equal to God.

I and my Father are one — JOHN 10:30 = I am the Son of God — JOHN 10:36

IN THE BIBLE

Father + Son

70×7 mentions

T1 T2 T3 P29 P20

If we look for the order of mentions this is in the speech for Father + Son in John 10:30, where we find Father + Son in John 5 — and we find Father in the 2520th mention (of 4900) and the 2521st verse of the speech.

If we look at all mentions of capitalized Father* and Son* in the KJB, (excluding referencing mentions) we have a parallel match:

Father(s) = 2520 mentions
Son(s) = 2520 mentions

Here 40 letters in 10 words are 1/7 of a perfect set of 280 letters in 70 words.

In the New Testament only, Father + Son are mentioned 1050 times. (5 times in the G27.) If you only count literal (excluding protestations), this is the 1025th mention of Jesus in John 10:32

P21 P22

Jesus + Christ

70TH verse → Verse # 70×7 of the N.T.

Then came to Jesus scribes and Pharisees, which were of Jerusalem, saying,

MATTHEW 15:1

Jesus (or) Christ 70*7

Counting all verses of the New Testament, this is the 490th

70×7TH mention → THE LAST 70TH verse in the Bible

Jesus answered them, Have not I chosen you twelve, and one of you is a devil?

JOHN 6:70

Last verse WITH 70 others in the rest of the Bible

T7 T8 T9 T10

In Matthew
Jesus = 170x = 100+70
Christ = 17x = 10+7

In Mark, Luke, John
Jesus + Christ = 70x7

Paul was the apostle to the Gentiles, but Peter was the first to give the gospel to the Gentiles.

Acts 15:7

And when there had been much disputing, Peter rose up, and said unto them, Men and brethren, ye know how that a good while ago God made choice among us, that the Gentiles by my mouth should hear the word of the gospel, and believe

When Peter receives the above vision, he is silent giving the gospel to the Gentiles...

Acts 10:13-16

And there came a voice to him, Rise, Peter; kill, and eat.

But Peter said, Not so, Lord; for I have never eaten any thing that is common or unclean.

And the voice spake unto him again the second time, What God hath cleansed, that call not thou common.

This was done thrice: and the vessel was received up again into heaven.

P32 IN THE 3 GOSPELS WRITTEN TO GENTILES

Jesus + Christ

70×7 mentions

Mark, Luke, John

P33 FIRST + LAST GOSPELS & ACTS

Jesus 70×7 mentions

Matthew, John, Acts

Matthew, to the Jews

John, to the Gentiles

Acts, transition from Jews to Gentiles

Acts 28:28-29

28 Be it known therefore unto you, that the salvation of God is sent unto the Gentiles, and that they will hear it.

29 And when he had said these words, the Jews departed, and had great reasoning among themselves.

P13 P14 [Pure] [Raw]

IN THE BIBLE

Jesus* + Christ* 777+777 mentions

Jesus ∞

Perfectly interwoven into the structure of His own Book with His own number of perfection

P35

EVERY 7TH BOOK

Jesus* + Christ* 77+77 mentions

Book #7 — 1 Corinthians
Book #14 — 2 Thessalonians
Book #27 — 1 Peter

The build-up to the 70×7 mention of Jesus*

The only 2 times when they are or seem to have lied

17 But Jesus answered them, My Father worketh hitherto, and I work.

18 Therefore the Jews sought the more to kill him, because he not only had broken the sabbath, but said also that God was his Father, making himself equal with God.

JOHN 5:17-18

The Jews seek to kill Jesus

27 Then said the Jews unto him, Thou art not yet fifty years old, and hast thou seen Abraham?

58 Jesus said unto them, Verily, verily, I say unto you, Before Abraham was, I am.

59 Then took they up stones to cast at him: but Jesus hid himself, and went out of the temple, going through the midst of them, and so passed by.

JOHN 8:57-59

The Jews pick up stones but Jesus hides Himself

30 I and my Father are one.

31 Then the Jews took up stones again to stone him.

32 Jesus answered them, Many good works have I shewed you from my Father; for which of those works do ye stone me?

33 The Jews answered him, saying, For a good work we stone thee not; but for blasphemy; and because that thou, being a man, makest thyself God.

JOHN 10:30-33

The Jews pick up stones again and, this time, Jesus courteously flees, evidently disbelieving John 10:5

P12 IN THE FIRST 7 BOOKS

Jesus* + Christ 70×7 + 70×7 mentions

This one is interesting because Jesus* (with the apostrophe) is pronounced the same as Jesus without the apostrophe. Christ's, however, has a different pronunciation than Christ. It also has an additional letter in Christ's where Jesus' does not when both are made possessive.

In which there is a break of consistency in whether or not Jesus(') is possessive, there is a consistency in other aspects such as total letters and how it is found. Romans 10:17 says, So then faith cometh by hearing, and hearing by the word of God.

Jesus ∞

Perfectly interwoven into the structure of His own Book with His own number of perfection

P10 IN ODD BOOKS

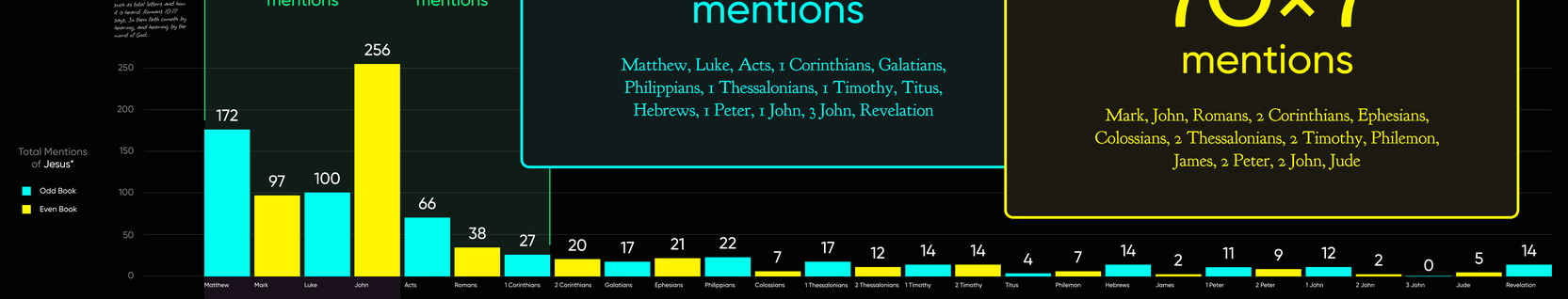
Jesus* 70×7 mentions

Matthew, Luke, Acts, 1 Corinthians, Galatians, Philippians, 1 Thessalonians, 1 Timothy, Titus, Hebrews, 1 Peter, 1 John, 3 John, Revelation

P11 IN EVEN BOOKS

Jesus* 70×7 mentions

Mark, John, Romans, 2 Corinthians, Ephesians, Colossians, 2 Thessalonians, 2 Timothy, Philemon, James, 2 Peter, 2 John, Jude



P7 IN THE GOSPELS

God + Father

[Conjoined 1 time "God the Father" in John 6:27]

70×7 mentions

Labour not for the meat which perisheth, but for that meat which endureth unto everlasting life, which the Son of man shall give unto you: for him hath God the Father sealed.

JOHN 6:27

John 6:27 yields the only instance where "God" and "Father" are conjoined together as one mention "God the Father" in the Gospels. There are no other mentions of "God the Father" in the Gospels.

P6 IN THE GOSPELS & ACTS

God† 70×7 mentions

† All capitalized forms God God, GOD, God's

God ∞ Perfectly pairs with other keywords, interwoven with other patterns

Father ∞ Perfectly pairs with other keywords, interwoven with other patterns

P8 IN THE BIBLE

God* 70×7 mentions

WHEN IN THE SAME CHAPTER AS BOTH Father* & Jesus*

P19 IN THE N.T.

My Father* + My God*

[Lowercase or Capitalized "my" with capitalized Father]

77 mentions

P15 IN THE GOSPELS

My Father

[Lowercase or Capitalized "my" with capitalized Father]

7×7 mentions

P2 IN THE GOSPELS

Father + Son 7×7×7 mentions

P1 IN THE BIBLE

Father + Son 70×7 mentions

Father (capitalized) is an enigma in the King James Bible. It's capitalized once in the Old Testament (Isaiah 9:6) but numbers else you would expect...

Deuteronomy 32:6
2 Samuel 7:14
1 Chronicles 17:13
Isaiah 63:16
Isaiah 64:8
Jeremiah 3:4, 19
Jeremiah 31:9
Malachi 1:6
Malachi 2:10

...and in the New Testament, it's capitalized 3 times in parable form where the parable is about God the Father, but in other parables, "Father" is lowercase

Luke 15:12,18,21

Some would argue that it's strange to disregard Father's (with the apostrophe) from the search. This type of mention, which does not believe God could do such a thing, as make a difference between Father & Father's) will usually also believe that italicized and parable mentions should not be included in the search either, which totally throws off the count, right? (A parable mention is when you see Father- capitalized in a parable about God the Father, but the capitalization is a result of grammatical rules and not because the mention itself is directly referencing God the Father. Even though it is about Him in the parable). All 3 parable mentions of capitalized Father- are in the story of the prodigal son in Luke 15)

This mindset, which believes these mentions of Father and Son should be excluded, is tainted by its own logic, because you get a perfect total of 70x7 mentions of Father('s) + Son('s) in the New Testament when you exclude Italicized mentions (Mat 22:42, Mark 13:34, Colossians 1:10, 1 John 2:23) and Parable mentions (Luke 15:12,18,21).

P3 IN REVELATION

Father + Son 7 mentions

This is not just the most natural pair of words to describe the relationship between God and Jesus, this is why Jesus is crucified: Because He claimed to be the Son of God.

P4

Labour not for the meat which perisheth, but for that meat which endureth unto everlasting life, which the Son of man shall give unto you: for him hath God the Father sealed.

JOHN 6:27

70 Then said they all, Art thou then the Son of God? And he said unto them, Ye say that I am.

71 And they said, What need we any further witness? for we ourselves have heard of his own mouth.

LUKE 22:70-71

Condemned to death for being the Son of God

6 When the chief priests therefore and officers saw him, they cried out, saying, Crucify him, crucify him. Pilate saith unto them, Take ye him, and crucify him: for I find no fault in him.

7 The Jews answered him, We have a law, and by our law he ought to die, because he made himself the Son of God.

JOHN 19:6-7

Condemned before Pilate for being the Son of God

40 And saying, Thou that destroyest the temple, and buildest it in three days, save thyself. If thou be the Son of God, come down from the cross.

...

43 He trusted in God; let him deliver him now, if he will have him: for he said, I am the Son of God.

MATTHEW 27:40,43

Mocked on the cross for being the Son of God

And when the centurion, which stood over against him, saw that he so cried out, and gave up the ghost, he said, Truly this man was the Son of God.

MARK 15:39

Believed to be the Son of God during the crucifixion

And declared to be the Son of God with power, according to the spirit of holiness, by the resurrection from the dead:

ROMANS 1:4

Proven to be the Son of God by His resurrection

12 He that hath the Son hath life; and he that hath not the Son of God hath not life.

13 These things have I written unto you that believe on the name of the Son of God; that ye may know that ye have eternal life, and that ye may believe on the name of the Son of God.

1 JOHN 5:12-13

Eternal life is given when we believe on the Son of God

Every note in this chart excludes antimentions unless otherwise noted.

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The words of the LORD are pure words: as silver tried in a furnace of earth, purified seven times.
Thou shalt keep them, O LORD, thou shalt preserve them from this generation for ever.

PSALM 12:6-7

490TH CHAPTER OF THE BIBLE